



**443 YELLOW SPRINGS VILLAGE**  
**OFFICIAL REPUBLICAN PRIMARY BALLOT**  
**GREENE COUNTY, OHIO**  
**MARCH 17, 2020**

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| <p><b>Instructions to Voter</b></p> <ul style="list-style-type: none"> <li>• <b>To vote:</b> completely darken the oval (●) to the left of your choice.</li> <li>• Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed.</li> <li>• If you mark the ballot for more choices than permitted, that contest or question will not be counted.</li> <li>• <b>To vote for a write-in candidate:</b> completely darken the oval (●) to the left of the blank line and write in the candidate's name. Only votes cast for candidates who filed as write-in candidates can be counted.</li> <li>• Do not write in a candidate's name if that person's name already is printed on the ballot for that same contest.</li> <li>• <b>If you make a mistake or want to change your vote:</b> return your ballot to an election official and get a new ballot. You may ask for a new ballot up to two times.</li> </ul>  | <p><b>For Member of State Central Committee, Man</b><br/>                 (10th District)<br/>                 (Vote for not more than 1)</p> <p><input type="radio"/> <b>Steve Austria</b></p> <p><b>For Member of State Central Committee, Woman</b><br/>                 (10th District)<br/>                 (Vote for not more than 1)</p> <p><input type="radio"/> <b>Laura Rosenberger</b></p> <p><input type="radio"/> <b>Christy Lewis Comerford</b></p> <p><b>For State Senator</b><br/>                 (10th District)<br/>                 (Vote for not more than 1)</p> <p><input type="radio"/> <b>Robert Hackett</b></p> <p><b>For State Representative</b><br/>                 (73rd District)<br/>                 (Vote for not more than 1)</p> <p><input type="radio"/> <b>John Broughton</b></p> <p><input type="radio"/> <b>Brian Lampton</b></p> <p><b>For Judge of the Court of Common Pleas</b><br/>                 (General Division)<br/>                 (Full term commencing 01-02-2021)<br/>                 (Vote for not more than 1)</p> <p><input type="radio"/> <b>Michael Buckwalter</b></p> <p><b>For Judge of the Court of Common Pleas</b><br/>                 (Domestic Relations Division)<br/>                 (Full term commencing 01-01-2021)<br/>                 (Vote for not more than 1)</p> <p><input type="radio"/> <b>Cynthia Martin</b></p> <p><b>For Judge of the Court of Common Pleas</b><br/>                 (Probate Division)<br/>                 (Full term commencing 02-09-2021)<br/>                 (Vote for not more than 1)</p> <p><input type="radio"/> <b>Thomas O'Diam</b></p> <p><b>For County Commissioner</b><br/>                 (Full term commencing 01-02-2021)<br/>                 (Vote for not more than 1)</p> <p><input type="radio"/> <b>Deborah L. Wallace</b></p> <p><input type="radio"/> <b>Ron Geyer</b></p> <p><input type="radio"/> <b>Rick Perales</b></p> <p><b>For County Commissioner</b><br/>                 (Full term commencing 01-03-2021)<br/>                 (Vote for not more than 1)</p> <p><input type="radio"/> <b>Tom Koogler</b></p> <p><b>For Prosecuting Attorney</b><br/>                 (Vote for not more than 1)</p> <p><input type="radio"/> <b>David Hayes</b></p> <p><input type="radio"/> <b>Alice DeWine</b></p> <p><b>For Clerk of the Court of Common Pleas</b><br/>                 (Vote for not more than 1)</p> <p><input type="radio"/> <b>AJ Williams</b></p> <p><input type="radio"/> <b>Christy L. Ahrens</b></p> | <p><b>For Sheriff</b><br/>                 (Vote for not more than 1)</p> <p><input type="radio"/> <b>Gene Fischer</b></p> <p><b>For County Recorder</b><br/>                 (Vote for not more than 1)</p> <p><input type="radio"/> <b>Eric Sears</b></p> <p><b>For County Treasurer</b><br/>                 (Vote for not more than 1)</p> <p><input type="radio"/> <b>Kraig Hagler</b></p> <p><b>For County Engineer</b><br/>                 (Vote for not more than 1)</p> <p><input type="radio"/> <b>Stephanie Ann Goff</b></p> <p><b>For Coroner</b><br/>                 (Vote for not more than 1)</p> <p><input type="radio"/> <b>Kevin L. Sharrett</b></p> <p><b>For Member of County Central Committee</b><br/>                 (Vote for not more than 1)</p> <p style="text-align: center;"><b>No Valid Petition Filed</b></p> <p style="text-align: center;"><b>OFFICIAL QUESTIONS AND ISSUES BALLOT</b></p> <p style="text-align: center;"><b>3 PROPOSED CHARTER AMENDMENT</b></p> <p style="text-align: center;"><b>Village of Yellow Springs</b></p> <p>A majority affirmative vote is necessary for passage.</p> <p>Shall Section 29 of the Charter of the Village of Yellow Springs be amended as follows:</p> <p>New text is shown in boldface underlined print. Deleted text is shown on boldface-stricken print.</p> <p style="text-align: center;">SECTION 29. MAYOR</p> <p>The Mayor shall meet the same qualifications as a member of Council and shall be nominated and elected for a term of <del>two</del> <b>four</b> years, commencing with the November <del>1973</del> <b>2021</b> general election.</p> <p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p> |
| <p><b>For Delegates-at-Large and Alternates-at-Large to the National Convention</b><br/>                 (Vote for not more than 1)</p> <p><input type="radio"/> <b>Donald J. Trump</b></p> <p><b>For District Delegates and District Alternates to the National Convention</b><br/>                 (10th District)<br/>                 (Vote for not more than 1)</p> <p><input type="radio"/> <b>Donald J. Trump</b></p> <p><b>For Representative to Congress</b><br/>                 (10th District)<br/>                 (Vote for not more than 1)</p> <p><input type="radio"/> <b>Mike Turner</b></p> <p><input type="radio"/> <b>John Anderson</b></p> <p><input type="radio"/> <b>Kathi Flanders</b></p> <p><b>For Justice of the Supreme Court</b><br/>                 (Full term commencing 01-01-2021)<br/>                 (Vote for not more than 1)</p> <p><input type="radio"/> <b>Sharon L. Kennedy</b></p> <p><b>For Justice of the Supreme Court</b><br/>                 (Full term commencing 01-02-2021)<br/>                 (Vote for not more than 1)</p> <p><input type="radio"/> <b>Judi French</b></p> <p><b>For Judge of the Court of Appeals</b><br/>                 (2nd District)<br/>                 (Full term commencing 02-09-2021)<br/>                 (Vote for not more than 1)</p> <p><input type="radio"/> <b>Jeff Rezabek</b></p> <p><input type="radio"/> <b>Chris Epley</b></p> |  |   |

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**4 PROPOSED CHARTER AMENDMENTS**

**Village of Yellow Springs**

A majority affirmative vote is necessary for passage.

Shall Section 6 of the Charter of the Village of Yellow Springs be amended as follows, effective May 1, 2020?

New text is shown in boldface underlined print.

SECTION 6. GENERAL ELECTION LAWS TO APPLY

**Residents who are 16 years of age and older are eligible to vote for Yellow Springs local issues and elected officials pursuant to the home rule power and granted by this Charter.** The general election laws of the State of Ohio shall control in all elections except as otherwise provided by this Charter.

YES

NO

**5 PROPOSED CHARTER AMENDMENTS**

**Village of Yellow Springs**

A majority affirmative vote is necessary for passage.

Shall Section 6 of the Charter of the Village of Yellow Springs be amended as follows, effective May 1, 2020?

New text is shown in boldface underlined print.

SECTION 6. GENERAL ELECTION LAWS TO APPLY

**Residents of the Village of Yellow Springs who are non-US citizens shall be electors and are eligible to vote for Yellow Springs local issues and elected officials pursuant to the home rule power and granted by this Charter.** The general election laws of the State of Ohio shall control in all elections except as otherwise provided by this Charter.

YES

NO

**6 PROPOSED TAX LEVY (RENEWAL)**

**Miami Township**

A majority affirmative vote is necessary for passage.

A renewal of a tax for the benefit of Miami Township, for the purpose of **providing and maintaining fire apparatus, mechanical resuscitators, underwater rescue and recovery equipment, or other fire equipment and appliances, buildings, or sites therefor, or sources of water supply and materials therefor, or the establishment and payment of permanent, part-time, or volunteer firefighters or fire-fighting companies to operate the same, including the payment of the firefighter employer's contribution, for the purchase of ambulance equipment, for the provision of ambulance, paramedic, or other emergency medical services operated by a fire department or fire-fighting company, or other related costs** at a rate not exceeding 3.8 mills for each one dollar of valuation, which amounts to \$0.38 for each one hundred dollars of valuation, for 5 years, commencing in 2020, first due in calendar year 2021.

FOR THE TAX LEVY

AGAINST THE TAX LEVY

**12 PROPOSED SALES AND USE TAX**

**Greene County**

A majority affirmative vote is necessary for passage.

The Board of County Commissioners of Greene County, Ohio proposes to levy a sales and use tax in the amount of 0.25 percent for the purpose of **supporting criminal and administrative justice services, specifically for the purpose of constructing, acquiring, equipping or repairing a detention facility in the county, pursuant to Ohio Revised Code section 5739.021 and 5741.021** for a period of 12 years.

Shall the resolution enacting a 0.25 per cent sales and use tax be approved?

YES

NO






Members of the Greene County Board of Elections  
March 17, 2020

VOTE BOTH SIDES OF BALLOT

